

1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESOTA 55304 • (763) 755-5100 FAX (763) 755-8923 • WWW.ANDOVERMN.GOV

CITY OF ANDOVER COUNTY OF ANOKA STATE OF MINNESOTA

NOTICE OF HEARING ON IMPROVEMENTS

PROJECT NO. 21-17 2021 MILL & OVERLAY – SOUTHEAST CORNER OF CITY

NOTICE IS HEREBY GIVEN that the City of Andover, Anoka County, Minnesota will meet at the Andover City Hall, 1685 Crosstown Boulevard NW in the City of Andover, at the regularly scheduled City Council meeting on Tuesday, January 19, 2021 at 7:00 PM to consider construction of the following improvements:

2021 Mill & Overlay - Southeast Corner of City

The properties to be assessed, pursuant to Minnesota Statutes Section 429, for the improvements are within the following described area: parcels located within the Hills of Bunker Lake 5th Addition, Cherrywood Estates, Crown Point Addition, Crown Point East 1st and 2nd Additions, Shadowbrook 1st through Shadowbrook 6th Additions and parcels along 140th Lane between the Hills of Bunker Lake 5th Addition and Prairie Road.

The estimated assessment rate is: \$750.00 / unit for Street Mill and Overlay

Please note that some or all members of the Andover City Council may participate in the January 19, 2020 meeting by telephone or video conference call rather than being personally present at the City Council's regular meeting place in the Council Chambers at Andover City Hall. Members of the public can watch live on the local government access channel, web stream via QCTV.org or physically attend at Andover City Hall. Please keep in mind there is very limited seating in the Council Chambers as appropriate social distancing will be done by the City Council and visitors.

You can also send a letter (post marked by January 13, 2021) or an e-mail to be added to the public record. Please send all e-mail comments to publiccomments@andovermn.gov with the subject line "2021 Mill & Overlay" by 1:00 p.m. the day of the meeting. Members of the public who want to comment during the meeting can do so in person or join the video conference call. The video conference call link will be posted at https://www.andovermn.gov/495/Public-Hearing-Information the day of the meeting. Please contact David Berkowitz, Director of Public Works/City Engineer with any questions at (763) 767-5133 or d.berkowitz@andovermn.gov.

CITY OF ANDOVER

Michelle Hartner – Deputy City Clerk

Publication Dates: January 1 & 8, 2021 (Anoka Union)