



1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESOTA 55304 • (763) 755-5100
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Regular City Council Meeting – Tuesday, November 21, 2023

Call to Order – 7:00 p.m.

Pledge of Allegiance

Fire Department – Firefighter Badge Pinning

Resident Forum

Agenda Approval

1. Approval of Minutes (11/8/23 Regular)

Consent Items

2. Approve Payment of Claims – *Finance*
3. Approve Resolution Authorizing Pursuit of Highway Safety Improvement Program Funding/Crosstown Blvd NW & Crosstown Dr. NW Roundabout Project - *Engineering*
4. Approve Declaration of Encroachment Easement/15860 Uplander St. NW – *Engineering*
5. Order Feasibility Report/24-02/2024 Street Reconstruction - *Engineering*
6. Order Feasibility Report/24-11/2024 Full Depth Reclamation – *Engineering*
7. Order Project and Direct Preparation of Final Plans and Specifications/24-14/Hills of Bunker Lake West Park Parking Lot Reconstruction – *Engineering*
8. Order Feasibility Report/24-15/2024 Mill & Overlay/Bunker Lake Village – *Engineering*
9. Order Feasibility Report/24-16/2024 Mill & Overlay/Bunker Lake Boulevard Service Road NW/Grouse St. NW – *Engineering*
10. Order Feasibility Report/24-17/2024 Mill & Overlay/Bunker Lake Boulevard Service Road NW/Rose St. NW to Heather St. NW – *Engineering*
11. Order Project and Direct Preparation of Final Plans and Specifications/23-38/Red Oaks Water Contamination Mitigation - *Engineering*
12. Order Project and Direct Preparation of Final Plans and Specifications//24-18/Public Works West Parking Lot Reconstruction – *Engineering*
13. Order Project and Direct Preparation of Final Plans and Specification/24-19/7th Avenue Frontage Road Trail Connection – *Engineering*
14. Receive October 2023 City Investment Reports – *Administration*
15. Receive October 2023 General Fund Budget Progress Report – *Administration*
16. Approve Cannabinoid License/13650 Hanson Blvd. Suite 104 – *Administration*
17. Accept Contribution/Chad & Lori Himkel/Fire Dept. - *Fire*

Discussion Items

18. Anoka County Sheriff's Office Monthly Report – *Sheriff*
19. Public Hearing/Private Kennel License/17900 Uplander Street NW – *Administration*
20. Consider Comprehensive Plan Amendment Request – PID# 23-32-24-33-0002 & PID# 23-32-24-32-0006 – To change the guided land use for the above noted properties from URHL – Urban Residential High Low to URH – Urban Residential High and 1.5 acres of NC – Neighborhood Commercial. (Applicant: J.A. Wedum Foundation) - *Planning*
21. Consider Rezoning Request - PID# 23-32-24-33-0002 & PID# 23-32-24-32-0006 – Rezone Properties from M-2: Multiple Dwelling High Low Density to M-3 Multiple Dwelling High Density and NB – Neighborhood Business. (Applicant: J.A. Wedum Foundation) – *Planning*
22. Consider a variance for the width of an access road to a single-family home to be located at 2274 164th Avenue NW (PID 15-32-24-22-0015) – Shawn Mars (Applicant) - *Planning*
23. Consider Interim Use Permit – Mining & Land Reclamation – PID(S)# 07-32-24-34-0003; 07-32-24-33-0001 and 07-32-24-23-0002. (Applicant: Darren Lazan) – *Planning*
24. Consider Final Plat Legacy at Petersen Farms – *Planning*

Staff Items

25. Administrator's Report - *Administration*

Mayor/Council Input

Adjournment