



1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESOTA 55304 • (763) 755-5100
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Regular City Council Meeting – Tuesday, March 21, 2023

Call to Order – 7:00 p.m.

Pledge of Allegiance

Resident Forum

Agenda Approval

1. Approval of Minutes (2/21/23 Regular; 2/28/23 Workshop; 3/7/23 Regular)

Consent Items

2. Approve Payment of Claims – *Finance*
3. Award Bid/22-43/Lift Station #1 Piping Improvement & Valve Vault Addition – *Engineering*
4. Water Enterprise Fund Budget Adjustment/Well #6 Rehab – *Finance*
5. Award Bid and Approve 2023 Code Enforcement Abatement/Mowing Contract – *Planning*
6. Accept Resignation of Park & Recreation Commissioner & Appoint Alternate – *Engineering/Planning*
7. Approve Used Vehicle Sales Licenses – *Administration*
8. Approve Resolution Authorizing Andover City Staff to Execute All Necessary Documents to Ensure Andover city Participation in the Multistate Settlements Relating to Opioid Supply Chain Participants, and in the Minnesota Opioids State-Subdivision Memorandum of Agreement – *Administration*
9. Approve Application for Exempt Permit – *Administration*
10. Receive February 2023 City Investment Reports – *Administration*
11. Approve Amendment to City Code Title 12-7-3 Fence Height – *Planning*

Discussion Items

12. Anoka County Sheriff's Office Monthly Report – *Sheriff*
13. Hold Rescheduled Public Hearing/Order Plans & Specs/23-11A Through 23-11L/23-15/Prairie Rd. NW & 23-16/Andover Blvd. NW/2023 Mill & Overlay – *Engineering*
14. Public Hearing/Private Kennel License Request/15570 Potawatomi St. NW – *Administration*
15. Consider Variance Request – 17337 Roanoke St NW; PID# 06-32-24-33-0016 – Samantha Hauptert & Colin Anderson (Applicants) – *Planning*
16. Consider a Conditional Use Permit Amendment (CUP) - 13655 Round Lake Boulevard; PID# 34-32-24-42-0009 and 33-32-24-42-0007 - Busch Architects (Applicant) - *Planning*
17. Consider Lot Split – 14034 Crosstown Blvd NW - *Planning*
18. Consider Dedication of Trail Easement – 14034 Crosstown Blvd NW – *Planning*

Staff Items

19. Administrator's Report – *Administration*

Mayor/Council Input Adjournment