



1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESOTA 55304 • (763) 755-5100  
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## Regular City Council Meeting – Tuesday, March 17, 2020

Call to Order – 7:00 p.m.

Pledge of Allegiance

Resident Forum

Agenda Approval

1. Approval of Minutes (3/2/20 Regular)

### **Consent Items**

2. Approve Payment of Claims – *Finance*
3. Approve 2020 Code Enforcement Abatement/Mowing Contract – *Planning*
4. Approve Application for Exempt Permit – *Administration*
5. Consider Amending City Code Title 5, Chapter 4, Section 1: Discharge of Weapons and Hunting/Discharge Map – *Planning*
6. Receive February 2020 City Investment Reports – *Administration*
7. Receive February 2020 General Fund Budget Progress Report – *Administration*
8. Approve Temporary Intoxicating Liquor License/Andover Lions/Fun Fest – *Administration*
9. Accept Retirement of Dorothy Adair – Building Permit Technician – *Administration*
10. Accept Retirement of Herb Blommel – Assistant Building Official – *Administration*

### **Discussion Items**

11. Anoka County Sheriff's Office Monthly Report – *Sheriff*
12. Hold Public Hearing: Vacation of ROW Easement – Andover Highway Right of Way Plat No. 3 - *Planning*
13. Consider Registered Land Survey and Land Transfer – 13535 Grouse Street NW / ROW Plat No. 3, Parcel 3, T-Squared Storage, LLC – Travis Roche - *Planning*
14. Hold Public Hearing: Vacation of the Northern 673.01 Feet of the Butternut Street Right-of-Way in Auditor's Subdivision No. 141 – Mark Smith - *Planning*
15. Consider Final Plat – Catcher's Creek East – Mark Smith – *Planning*
16. Hold Public Hearing: Vacation of the Butternut Street Right-of-Way South of the Northern 673.01 Feet in Auditor's Subdivision No. 141 – Jan Thomas - *Planning*
17. Hold Public Hearing: Vacation of Drainage and Utility Easement in Auditor's Subdivision No. 141 – Jan Thomas – *Planning*
18. Consider Final Plat – Shadowbrook North – Jan Thomas – *Planning*

### **Staff Items**

19. Consider Recommendation for Appointment/Coon Creek Watershed District Vacancy – *Engineering*
20. Schedule Advisory Commission Interview Dates – *Administration*
21. Administrator's Report – *Administration*

### **Mayor/Council Input**

### **Adjournment**