



1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESOTA 55304 • (763) 755-5100  
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## **Regular City Council Meeting – Tuesday, February 18, 2020**

Call to Order – 7:00 p.m.

Pledge of Allegiance

Resident Forum

Agenda Approval

1. Approval of Minutes (1/28/20 Workshop; 2/4/20 Regular)

### **Consent Items**

2. Approve Payment of Claims – *Finance*
3. Approve Plans & Specs/Order Advertisement for Bids/20-2/2020 Street Reconstruction - *Engineering*
4. Approve Plans & Specs/Order Advertisement for Bids/20-14, 2020 Mill & Overlay/Jay Street NW/20-15, 2020 Mill & Overlay/Martin Street NW/20-16, 2020 Mill & Overlay/Woodland Estates 1<sup>st</sup> & 2<sup>nd</sup> Additions – *Engineering*
5. Award Bid/20-11/Andover Station North Ball Field Facility/East Field Lighting – *Engineering*
6. Approve 2020 Used Vehicle Sales Business License – *Administration*
7. Approve Massage Therapist License – *Administration*
8. Receive January 2020 City Investment Reports – *Administration*
9. Receive January 2020 General Fund Budget Progress Report – *Administration*
10. Receive December 2019 (Pre-Audit) General Fund Budget Progress Report – *Administration*

### **Discussion Items**

11. Anoka County Sheriff's Office Monthly Report – *Sheriff*
12. Consider Award Sale of Bonds/Approve Resolution/2020A Equipment Certificates – *Administration*
13. NPDES (National Pollutant Discharge Elimination System) Presentation & Public Meeting/20-1 – *Engineering*
14. Consider Conditional Use Permit (CUP) – On-Sale Liquor License – 13735 Round Lake Blvd NW, Suite 105 – Margie's Kitchen & Cocktails – *Planning*
15. Approve On-Sale Intoxicating Liquor License/13735 Round Lake Blvd NW, Suite 105 – *Administration*
16. Hearing to Consider Order of Abatement – 2143 - 140<sup>th</sup> Lane NW – *Planning*

### **Staff Items**

17. Schedule March EDA Meeting – *Administration*
18. Schedule March Council Workshop – *Administration*
19. Administrator's Report – *Administration*

### ***Mayor's State of the City Presentation***

### **Mayor/Council Input**

### **Adjournment**